

JUSTICE COMMITTEE AGENDA Government Center, Room 400

Monday, October 3, 2005

5:00 p.m.

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- 2. Chairman's Approval of Minutes August 29, 2005
- 3. Appearance by Members of the Public
- 4. Departmental Matters:
 - A. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, August 2005
 - b) General Report
 - c) Other
 - B. Tony Cannon, Director, McLean County Communications Center
 - 1) <u>Items to be Presented for Action</u>:
 - Appropriation Ordinance Amending the McLean County Fiscal Year 2005
 Combined Annual Appropriation and Budget Ordinance Metro McLean County Centralized Communications Center Fund 0452 MetCom Department 0030

1-9

10-11

2) Items to be Presented for Information:

- a) General Report
- b) Other

a) Status Reports, August 2005b) General Reportc) Other	
D. David Owens, McLean County Sheriff 1) Items to be Presented for Information: a) McLean County Detention Facility Population Report, September 2005 b) General Report c) Other	
E. Beth C. Kimmerling, McLean County Coroner 1) Items to be Presented for Information: a) Monthly Report, August 2005 b) General Report c) Other	
F. Amy Davis, Public Defender 1) Items to be Presented for Information: a) Monthly Caseload Report, August 2005 b) General Report c) Other	
G. Bill Yoder, McLean County State's Attorney 1) Items to be Presented for Information: a) Felony Conviction Rates b) Classification of Felony Convictions c) Felonies 1988-2004 d) Monthly Caseload Report e) Asset Forfeiture Fund Report f) Other 23 24 25 26 27	
 H. Roxanne Castleman, Director, Court Services 1) <u>Items to be Presented for Information</u>: a) Court Services Adult/Juvenile Division 	
Statistics, August 2005 28-29 b) Juvenile Detention Center –	
McLean County Statistics, 2005 30-31	
c) Juvenile Detention Center – Out of County Statistics, 2005 32-34	
d) General Report e) Other	

l.	Billie Larkin, Director, Children's Advocacy Center					
	1)	<u>Item</u> :	s to be	Presented for Action:		
	·	a)	Req	uest Approval of an Emergency		
		•	Appi	ropriation Ordinance Amending the		
				ean County Fiscal Year 2005		
				bined Annual Appropriation and Budget		
				nance – Children's Advocacy Center		
				d 0129, Children's Advocacy Center 0062	35-36	
	2)	Item		Presented for Information:		
	,	a)		thly Statistical Report	37	
		b)		SA Report	38-41	
		c)	Gen	eral Report		
		ď)	Othe	·		
J.	Ed B	ooks l	McLea	n County Rescue Squad		
0.	1)			e Presented for Information:		
	• /	a)		eral Report	42	
		b)	Othe	•		
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K.	John Zeunik, County Administrator					
	 Items to be Presented for Action: 					
	 a) Review of Fiscal Year 2006 Recommended 					
			Budo	get		
			(1)	Children's Advocacy Center –		
				0129-0062	43-46	
			(2)	Metro McLean County		
				Communications – 0452-0030	47-53	
			(3)	Coroner's Office – 0001-0031	54-56	
			(4)	Sheriff's Department – 0001-0029	57-61	
			(5)	Sheriff's Department Court Security		
				Fund – 0141-0029	62-64	
			(6)	Sheriff's Department		
				Multidisciplinary Domestic		
				Violence Grant – 0160-0029	65-66	
			(7)	Sheriff's Department COPS in		
				Schools - 0166-0029	67-68	
			(8)	Merit Board – 0001-0008	69-70	
		b)		edule Special Committee Meetings to Review		
				al Year 2006 Recommended Budget		
	Items to be Presented for Information:					
		a)		eral Report		
		b)	Othe	er		

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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